

DBA/AF/ISSR/41/N-4076

भारतीय गैर न्यायिक

भारत INDIA

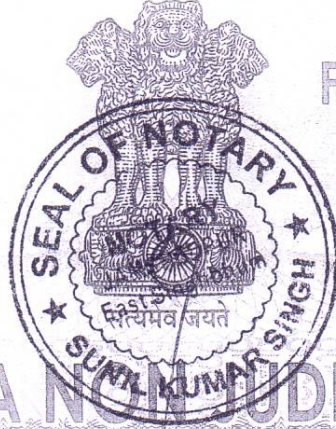
रु. 500

FIVE HUNDRED  
RUPEES

पाँच सौ रुपये

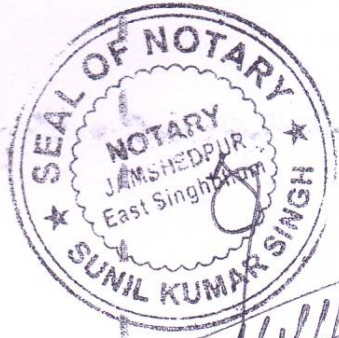
Rs. 500

INDIA NON JUDICIAL



झारखण्ड JHARKHAND

B 218604



12/4/16

*[Handwritten signature]*

Identified by me and signed  
Put LTI in my presence.

*[Handwritten signature]*  
Advocate  
Jamshedpur

**AFFIDAVIT**

1. I, B. CHANDRA SHEKHAR son of Late R. B. Subramanian and Jt. Chairperson of the DAKSHINA BHARATHA MAHILA SAMAJ (BOARD OF TRUSTEES) aged about 72 years, resident of 202, Neel House, 12, Circuit House Area (Old) Jamshedpur: 831001 am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhubaneswar seeking grant of recognition/permission for conducting a course in Teacher Education titled Diploma in Elementary Education with intake of 50, students.

2. That the "DAKSHINA BHARATHA MAHILA SAMAJ" Society/Trust is in possession of land as per the following description: -

contd.....pg/2

NO. 14/NOT-LAW  
20/2/2002-23/8/16

*Bhish*

Identified by me and Signed  
For LTL in my presence.

*d.w.*

Advocate  
Jamshedpur

## AFFIDAVIT

2.1 Total Area of the land (in sqr. Mts.) : 3100 Sq. Mtrs. (approx.)

2.2 Address :

Plot No. : 1397 (P)  
Khasra No. : 1217  
Village / Town / City : Jamshedpur  
District : East Singhbhum  
State : Jharkhand

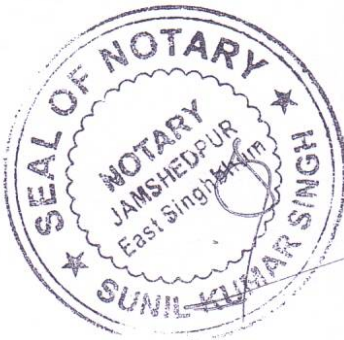
**Bounded by**

North : Inner Circle Road, Kadma  
South : Road No. 23, Farm Area, Kadma  
East : JUSCO School  
West : Kadma Market

Registered in the office of : Office of the Sub-Registrar,  
Jamshedpur on 16.04.2015

3. That the land is on lease from Government for a minimum period of 30 years (Thirty years). Total township of Jamshedpur is on Lease between Tata Steel and Government of Jharkhand to be leased to D. B. M. S. for 30 years as per standard agreement applicable to all such cases.
4. That the land is free from all encumbrances.
5. That the said premises shall not be used for running any non-educational activity, other than the education programme.
6. That the copy of the affidavit shall be displayed on the website of the Institution for general public.

contd.....pg/3



*12/4/16*

7. I do hereby swear that my declaration under Paras (1) to (6) are true and correct and that it conceals nothing and that no part of this is false In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

Signature

Jt. Chairman  
DBMS BOARD OF TRUSTEES

Name of the Applicant : B. CHANDRA SHEKHAR

Address : 202-Neel House,  
12, Circuit House Area (Old)  
Jamshedpur: 831001  
JHARKHAND

Tel : 0657-2222593

Email address : lalithashekhar@rediffmail.com

Website address : www.dbms.edu.in

Place : JAMSHEDPUR

Date : 11<sup>th</sup> April, 2016

Identified by me and Signed/  
Put LTI. in my presence.

Advocate  
Jamshedpur



*Sunil Kumar Singh*  
NOTARY  
JAMSHEDPUR  
East Singhbhum

REG. NO. IA/NOT-LAW  
30/2002-2583

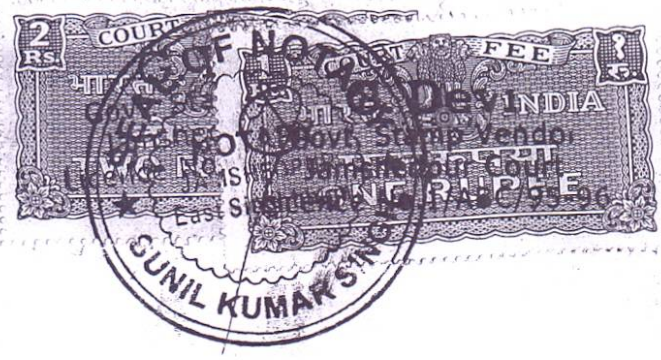
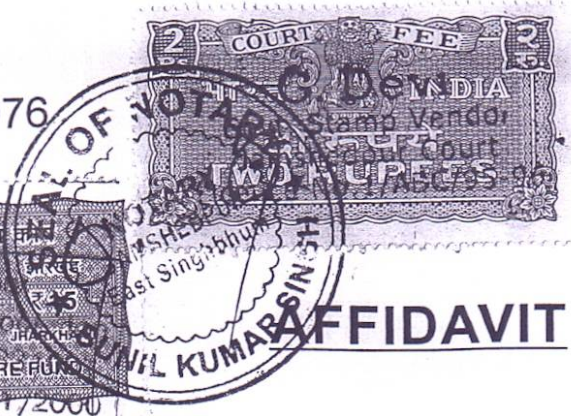
*12/4/16*

Witnessed the Signatures/LTI of the  
Executants they Signed in my  
presence of Sri. *R.N.A. Singh*

..... Advocate

NOTARY  
Jamshedpur  
*12/4/16*

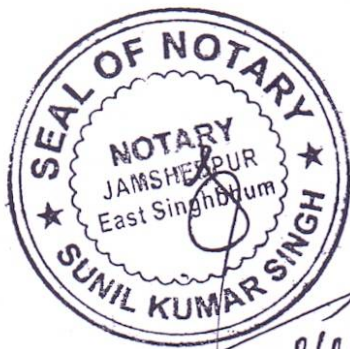
BA/AF/JSR/4/N-4076



**AFFIDAVIT**

*This is a part of Affidavit*

*[Handwritten signature]*



*12/4/16*

*Sunil Kumar Singh*  
**NOTARY**  
JAMSHEDPUR  
East Singhbhum

**REG. NO. 12/NOT-LAW**  
30/2002-2585/J

Identified by me and Signed  
Put LTL in my presence.

*[Handwritten signature]*  
Advocate  
Jamshedpur